Chico Fire Department

## Business Emergency Response Plan

## I. FACILITY/SITE INFORMATION

| DBA / Facility Name: | Business Type: |  |
| :--- | :--- | :--- |
| Site Address: | Phone: |  |
| Operator Name: | Contact Person: |  |

## II. PROPERTY OWNER INFORMATION

| Name: | $\square$ Individual | $\square$ Partnership <br> $\square$ County-Agency | $\square$ Corporation <br> $\square$ State/Federal-Agency |  |
| :--- | :---: | :---: | :---: | :---: |
| Mailing Address: | $\square$ Local Agency | Sip: | Phone: |  |
| City: | State: |  |  |  |

## III. RESPONSIBLE PARTY INFORMATION

| Name: | $\square$ Individual | $\square$ Partnership | $\square$ Corporation |  |
| :--- | :---: | :---: | :---: | :---: |
| Mailing Address: |  | $\square$ Local Agency | $\square$ County-Agency | $\square$ State/Federal-Agency |
| City: | State: | Zip: | Phone: |  |

## IV. LEGAL NOTIFICATION AND BILLING ADDRESS

Check one box indicating which above address should be used for legal notifications/billing:
I.
$\square$
II. $\square$
III.
V. 24-HOUR EMERGENCY INFORMATION

| Name: | Name: |  |
| :--- | :--- | :--- |
| Title: |  | Title: |
| Business Phone: |  | Business Phone: |
| 24-Hour Phone/Cell: |  | 24-Hour Phone/Cell: |
| Email: |  | Email: |

VI. Any hazardous materials (includes all wastes), flammable / combustible liquids (more than 5 gallons inside a building or 10 gallons outside a building), or mixtures of non-waste containing amounts shown in UFC, Table 105-A,B\&C.

Yes $\square$ No If yes, fill out attached form(s)
NOTE: If you are required to submit an Emergency Response Plan to Butte County Environmental Health, you can submit a copy of that plan in place of this application.
If there is any change which would materially affect any answer above, I will inform the City and apply for an appropriate amendment to this emergency plan. I declare under penalty of perjury that the foregoing information is true and correct.

Executed this $\qquad$ day of $\qquad$ , 20 $\qquad$ at

Address $\qquad$ City $\qquad$ State $\qquad$ ZIP $\qquad$

## Printed Name \& Title of Applicant

## Signature of Applicant

| Fees Paid: | Receipt No: | OFFICE USE ONLY | Issued: |
| :---: | :---: | :---: | :---: |
|  |  | Permit No: | Expires: |

VII. SPECIFICATIONS (separate sheet, if necessary):
A. Describe how the hazardous material will be:

1. Stored: $\qquad$
2. Contained (secondary containment): $\qquad$
3. Separated (separate secondary containment): $\qquad$
4. Monitored: $\qquad$
B. Describe what emergency equipment is provided on site (fire extinguishers, spill absorbent, built-in fire protection systems, etc.)
C. After the hazardous materials have been used, how are the spent materials of waste handled and disposed of?

SITE LINE DRAWING (Indicate position of hazardous materials relative to building location)
$\square$

## COMMENTS:

